Q

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT	DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE				
SAW 19.2010	AN 19.2010 MANUEL RICO				
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE		
4.a. CAMPAIGN ADDRESS AND PHONE	Cit.	21.1		120	
Street or Rural Route 4000 St- Elmo Avx. C	City	State	Zip Code	Phone	
4.b. CANDIDATE'S HOME ADDRESS (if different	t than 4.a)	IN	37409 423	3-821-0804	
Street or Rural Route	City	State	Zip Code	Phone	
1616 W. SZVd St.	Chattanooga	TW .		3-821-5228	
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)					
7. CATEGORY OR REPORT (Check one)					
FIRST SECOND THIRD QUARTER QUARTER QUARTER			MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD		NDING DATE OF REPO			
July 2. 2009 9. (Check one) JAN 19. 2010					
This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
11. WITNESS SIGNATURE SIGNATURE signature of witness	<u>1-19-10</u> date	Bustun	dure of witness	/-/G-10 date	
12. SUMMARY		4			
a. BALANCE ON HAND LAST REPORT	4		. \$ 1,343.41		
b. TOTAL RECEIPTS THIS PERIOD			\$	1	
c. TOTAL DISBURSEMENTS THIS PERIOD			\$		
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)					
e. TOTAL LOANS OUTSTANDING \$3,235.70					
f. TOTALOBLIGATIONS OUTSTANDING					
JOS NOTJIMALI					

